

The Word of God¹ at the feast of the first martyr and archdeacon, Stephen²

My creating word is the true light, which coming into the world shines in the darkness, and it gives life to every man, but the man is not accustomed to light, because he does not know it and he gives it from him. However, I am the Light of the world and My word shines in the darkness and it will go on shining, for the life is in it and the life is the light of the people, and it is written that everything will be swallowed by life. Amen, amen, amen.

I am with My word upon you, Jerusalem of My coming. I am with the fulfillment of the Scripture of My coming with the saints, and you should receive Me, for he who has got the true faith receives Me, and he knows Me that I am this word by which I become a way for the man to Me. However, the man has got used to the sin and death, and that is why he does not believe in life and he puts his hope only in the life of his body.

I come in man's path with My mercy for him. I come into the man's way with My creating word, for if I did signs and wonders into his way, he would still not believe it, since he also does miracles, and these spoil his mind and put away the fear of God, and the man perishes from the lack of wisdom and then man separates man from God and the men help each other towards darkness but the darkness cannot overcome the light.

I am in a feast of saints in heaven and on earth with you, My people, for the heaven is My throne and the earth is My footstool, and the man does no longer know this truth and that is why he does no longer see it, and the one who does not see does not believe, for this is how the man is taught. (*See the selection topic: „The heaven – the throne, the earth – the footstool: the man deified”, r.n.*) However, you should know Me with you, My people, to be able to be My tool by which cleanse My threshing floor and gather the wheat into the barns and I cast the chaff into the unquenchable fire, as I have already worked so. Amen.

Man has received the law of life by the intercession of the angels and he has not kept it, for he has been standing for seven thousand years against Me through sin, and he has always killed the prophets because of his sin, those who spoke ahead of time of My coming, of My selling and of My death. However, I come into the man's way with mercy, for the Father has sent Me to do this, and I work out the book of My word, for its mystery is the new making of the world until the invisible world will be revealed, for I have come with the Scripture of the new heaven and the new world, which will last forever. Amen.

Oh, what shall I do with the man? The man is stiff-necked. The man knows about Me as much as he has got used to know and he has been given his knowledge about God on sin, and I become My word from the end of the time, and with it I want to gather together all those who will be born among the people of My word, creating of new man, and **to appear in these as the Creator of the man**, the Creator of the heaven and of the earth, of the visible and invisible things, and I stay in council with you and with all the saints of the heaven, visible and invisible on earth, and I give Myself to the man as his life, children who knew that I came from the Father to give back the life of the man. Amen, amen, amen.

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by V.B.

— *I speak with You, Lord, from among the saints, and I cry with them because of the blindness of the man of today and of yesterday, Lord, for the man does not believe and does not receive the prophets because of those among them that are great over them, as they stand haughty against Your kingdom, which destroys their kingdom. However, they do not know that You kingdom is alive and that which is alive is coming now on earth, and woe to the man without reason and without humility and who does not see Your coming and Your kingdom coming with it!*

Oh, the man does not want to be with You, Lord. He wants to be with sin, not with You; he wants that the unbelief may stay in sin, and the man does no longer have teachers because he kills them. The teacher of the man cannot be the man without You in his life, and the man does not want to have light in his way, as those in the time of my body did not want either, who gnashed their teeth against me when I spoke about Your coming and about Your selling and about You being murdered by them. And they put me out from the city and stoned me to death, Lord, and you came into my way opening the invisible heavens to receive Me in them near You as Your witness. But the teachers of yesterday and those of today forgot and forget and they want to forget that Your saints judged and judge and will judge the world, according to what is written in the Scriptures.

*And I also call out the people and tell them this: **do not put away God when He comes!** And the mountains will bow before Him, for He comes and will come. Do not lie to each other and speak that the Lord is not coming and that the Lord is not. He is the One Who is and He always is, and He comes when you do not even expect Him to come. Wake up from the darkness of the ignorance of God! Wake up from your sins and know God, Who comes on earth as word and Who will soon give light with His light and by it He will make every man blind, for He is the light of the world, and the man is in the darkness.*

Come and wash your eyes to be able to see. Come to be refreshed by the spirit of the knowledge of God. Come, you, stiff-necked people, come to the spring of life and take and drink for your life, for soon, soon, there will no longer be on earth anything but life, for there will no longer be death, because the Lord is coming and He takes the death from the earth, as it is written. Come to be written into the Book of the Life of the Lamb, and receive His life as your life, (See the selection topic: „About the Book of the Lamb - The Book of Life”, r.n.) for whoever will not be found written into the Book of His life, will be cast out into the fire, and all the Scriptures which speaks in it about the coming of the Lord with His saints and with the judgment of the creature is true, true. Amen, amen, amen.

— Oh, I have always become word with the saints over the earth, people of the plan of My coming. Oh, what shall I do with the unfaithful man, sons? **I come with mercy into the man's way before allowing him to see Me. I ask him to hear Me as those in the graves hear Me when I speak with you, (See the selection topic: „[The dead hear My voice](#)³”, r.n.) and those in the dwelling of the dead wait for you to take them out with My word and to testify about My coming, which brings them again to life and to the redemption of their bodies. Amen.** Be My tool for the wakening from the death of the man on earth. Set yourselves apart for this work of the resurrection of the creature, for this and no other is your choice and the work for which I chose

³ You can also see on: <http://en.calameo.com/books/0010754688ea83f6abaec>
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you from among the sons of the people, and I made you sons of the Father with My word for the new birth of the world. Amen. I seal you by this word, and you should say amen, for My word and your word to be complete. And I will sit in council with you, sons, and we will work the word and we will fulfill it, for I, the Lord, am with My plan over the earth and I want to make the resurrection of the creature and the renewal of the world, for you are My tool. (*See the selection topic: „[Resurrection of the dead](#)⁴”, r.n.*) And I will give you power and word with power, which nothing and no human knowledge may stand against it, because the spirit of prophecy is working in you, and there is no greater gift among the heavenly gifts like the spirit of prophecy, sons.

Be great, sons, as great as My coming and My time with you and yours with Me is, and seek more than anything else to be filled with all the knowledge of My word upon you and seek to be workers like Me, and then to be My disciples, sons and children, for whoever is a child, that one can be a disciple as well, and the disciple does the work of his teacher upon him and upon those who are given by his teacher for the work of a disciple with a teacher upon him. Amen, amen, amen.

[09-01-2004](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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⁴ You can also see on: <http://en.calameo.com/books/001075468d275cda08d88>
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